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**PATENT, TRADEMARK, COPYRIGHT
AND UNFAIR COMPETITION LAW
AND RELATED LITIGATION**

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TO: Commissioner for PatentsFax No: 703/872-9306Pages (including cover page): 16Date: June 16, 2005FROM: Keith R. Haupt, Esq.
Reg. No. 37,638

Re: This fax includes: Amendment Transmittal; Amendment

Serial No.: 10/725,626
Filed: December 12, 2003
Group Art Unit: 3653
Applicant: Charles A. Miller

Title: CONTOURED CARTON WITH DISPENSER
Conf. No.: 4953
Our Ref.: RWZ-76

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the
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Lisa L. Tucker

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PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Charles A. Miller

Serial No.: 10/725,626

Examiner: David H. Bollinger

Filed: December 12, 2003

Group No.: 3653

For: CONTOURED CARTON WITH DISPENSER

Conf. No.: 4953

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

AMENDMENT TRANSMITTAL

- Transmitted herewith is an amendment for this application.
- ☒ Small Entity status of this application under 37 CFR 1.9 and 1.27 has been established by a verified statement previously submitted.
☐ Enclosed is a verified statement to establish small entity status.
☐ Other Than a Small Entity.
- The fee has been calculated as shown below:

	(Col. 1)		(Col. 2)	(Col. 3)	SMALL ENTITY		LARGE ENTITY	
	Claims Remaining After Amendment		Highest No. Previously Paid For	Present Extra	Rate	Addit. Fee	Rate	Addit. Fee
TOTAL	*28	MINUS	**30		x 25	\$0	x50	\$
INDEP.	*4	MINUS	***6		x100	\$0	x200	\$
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM					+180	\$	+360	\$
					TOTAL FEE	\$	TOTAL FEE	\$

* If the entry in Col. 1 is less than the entry in Col. 2, write "0" in Col. 3.

** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 20, write "20" in this space.

*** If the "Highest No. Previously Paid for" IN THIS SPACE is less than 3, write "3" in this space.

The "Highest No. Previously Paid for" (Total or Independent) is the highest number found from the equivalent box in Col. 1 of a prior amendment or the number of claims originally filed.

☒ No additional fee for claims is required.☐ Total fee for claims required \$_____.

- Attached is a check in the sum of \$_____.

☐ Please charge my Deposit Account No. 23-3000 in the amount of \$____. A duplicate copy of this sheet is attached.

5. The proceedings herein are for a patent application and the provisions of 37 CFR 1.136 apply.

Complete (a) or (b) as applicable.

- (a) _____ Applicant petitions for an extension of time under 37 CFR 1.136 for the total number of months checked below:

<u>Extension (months)</u>	<u>Fee for other than small entity</u>	<u>Fee for small entity</u>
_____ one month	\$ 120.00	\$ 60.00
_____ two months	\$ 450.00	\$ 225.00
_____ three months	\$1,020.00	\$ 510.00
_____ four months	\$1,590.00	\$ 795.00
_____ five months	\$2,160.00	\$1,080.00

Fee: \$ _____

_____ Please charge my Deposit Account No. 23-3000 in the amount of \$ _____. A duplicate copy of this sheet is attached.

If an additional extension of time is required, please consider this a petition therefor.

(Check and complete the next item, if applicable)

_____ An extension for _____ months has already been secured. The fee paid therefor of _____ is deducted from the total fee due for the total months of extension now requested.

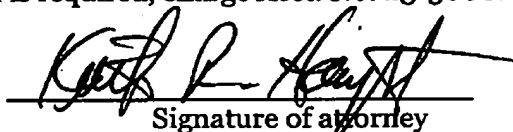
Extension fee due with this request \$ _____.

OR (b)

X Applicant believes that no extension of term is required. However, this conditional petition is being made to provide for the possibility that applicant has inadvertently overlooked the need for a petition for extension of time.

X If any additional fee for claims or extension is required, charge Acct. No. 23-3000.

2700 Carew Tower
Cincinnati, Ohio 45202
(513) 241-2324


Signature of attorney

Keith R. Haupt
Type name of Attorney

Reg. No. 37.638

CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the Commissioner
for Patents, Examining Group 3653 at facsimile telephone number (703) 872-9306 on June
16, 2005.

Lisa L. Tucker
Lisa L. Tucker

6/16/05
Date

PATENT

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CERTIFICATE OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to the Commissioner for Patents, Art Unit 3673 at facsimile telephone number (703) 872-9306 on June 16, 2005.

Lisa L. Tucker 6/16/05
Lisa L. Tucker Date

Serial No.: 10/725,626
Filed: December 2, 2003
Art Unit: 3653
Examiner: David H. Bollinger
Applicant: Charles A. Miller
Title: CONTOURED CARTON WITH DISPENSER
Conf. No.: 4953

Cincinnati, Ohio 45202

June 16, 2005

Mail Stop Fee Amendment
Commissioner of Patents
P.O. Box 1450
Alexandria, VA 22313-1450

AMENDMENT UNDER 37 CFR § 1.116

Sir:

This is responsive to the final Office Action dated March 30, 2005.

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 11 of this paper.